

耶穌基督的生平成就舊約先知的預言:保羅與猶太人講的道理 (Reasoning)

- 來 1:1-2 神既在古時藉著眾先知多次多方的曉諭列祖，就在這末世藉著他兒子曉諭我們；又早已立他為承受萬有的，也曾藉著他創造諸世界。

由童貞女所生：賽 7:14 / 太 1:18~23

耶穌的出生地：彌 5:2 / 太 2:1

埃及逃難生活：何 11:1 / 太 2:14~15

耶穌受死目的：賽 53:4-6 / 彼前 2:24

耶穌被人出賣：亞 11:12-13/太 26:14-16

耶穌被釘十字架：詩 22:1-31 / 可 15:21-36

耶穌的復活。：詩 16:9-10/徒 2:31-32

背誦經文：

- 約 1:1-3 太初有道，道與神同在，道就是神。這道太初與神同在。萬物是藉著他造的；凡被造的，沒有一樣不是藉著他造的。
- 約 1:14 道成了肉身，住在我們中間，充充滿滿的有恩典有真理。我們也見過他的榮光，正是父獨生子的榮光。

根據聖經，耶穌基的名字/the names of Christ given in Scripture：

救贖主/Savior:

- 路/Luke 19:10 人子來，為要尋找，拯救失喪的人。He came to seek and to save the lost.
- 約/John 1:29 次日，約翰看見耶穌來到他那裡，就說：「看哪，神的羔羊，除去世人罪孽的！」
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以馬內利（神同在）/Emmanuel: God is with us

- 太 /Matthew 1:23 必有童女懷孕生子；人要稱他的名為以馬內利。（以馬內利翻出來就是神與我們同在。）

光/Light (John 3:10)

- 約/John 1:4 生命在他裡頭，這生命就是人的光。
- 約 /John 1:9 那光是真光，照亮一切生在世上的人。

道路、真理、生活/Way, Truth, Life (John 14:6)

- 約/John14:6 耶穌說我就是道路、真理、生命；若不藉著我，沒有人能到父那裡去。

好牧人/Good shepherd

- 約/John 10:11 我是好牧人；好牧人為羊捨命。

神的兒子/Son of God (John 20:31)

- 約/John 20:31 但記這些事要叫你們信耶穌是基督，是神的兒子，並且叫你們信了他，就可以因他的名得生命。

復活、生命/He is life and resurrection (John 11:25~26)

- 約/John 11:25-26 耶穌對她說：復活在我，生命也在我。信我的人雖然死了，也必復活，凡活著信我的人必永遠不死。你信這話麼？

神的羔羊/Lamb of God

- 約/John 1:36 他見耶穌行走，就說：「看哪，這是神的羔羊！」

生命的糧/Bread of Life (John 6:35)

- 約/John 6:35 耶穌說：我就是生命的糧。到我這裡來的，必定不餓；信我的，永遠不渴。

為什麼你相信耶穌是救主呢？/Why do you believe in Jesus Christ?**耶穌基督的神性：****耶穌基督是永恆的/Christ is eternal**

沒有開始，沒有結束/He has no beginning or the end

- 來/Hebrews 13:8 耶穌基督，昨日、今日、一直到永遠、是一樣的。
Jesus Christ is the same yesterday and today and forever.
- 啟/Rev 1:8 主神說：我是阿拉法，我是俄梅戛，是昔在、今在、以後永在的全能者。
I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.
- 啟/Rev 22:13 我是阿拉法，我是俄梅戛；我是首先的，我是末後的；我是初，我是終。
“For since the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.”

耶穌基督在舊約時期就出現/Christ appear as person in the Old Testament

耶和華的使者/Angel of the Lord

- 出 3:2 耶和華的使者從荊棘裡火焰中向摩西顯現。摩西觀看，不料，荊棘被火燒著，卻沒有燒燬。
“There the angel of the Lord appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn
- 士/Judge 2:1 耶和華的使者從吉甲上到波金，對以色列人說：我使你們從埃及上來，領你們到我向你們列祖起誓應許之地。我又說：我永不廢棄與你們所立的約。
“The angel of the Lord went up from Gilgal to Bokim and said, “I brought you up out of Egypt and led you into the land I swore to give to your ancestors. I said, ‘I will never break my covenant with you.”
- 士 13:3 耶和華的使者向那婦人顯現，對她說：向來你不懷孕，不生育，如今你必懷孕生一個兒子。
The angel of the Lord appeared to her and said, “You are barren and childless, but you are going to become pregnant and give birth to a son.”

耶穌基督本身非常清楚他的神性/Christ was conscious of His divinity according to the Scripture.

- 約/Jn 8:58: 耶穌說：我實實在在的告訴你們，還沒有亞伯拉罕就有了我。
Very truly I tell you,” Jesus answered, “before Abraham was born, I am!”
- 約/Jn 10:30: 我與父原為一。
I and the Father are one.”
- 約/Jn 12:45: 人看見我，就是看見那差我來的。
“The one who looks at me is seeing the one who sent me.”
- 約/Jn 14:7 你們若認識我，也就認識我的父。從今以後，你們認識他，並且已經看見他。
“If you really know me, you will know my Father as well. From now on, you do know him and have seen him.”
- 約/Jn 11:25-26 耶穌對她說：復活在我，生命也在我。信我的人雖然死了，也必復活，
凡活著信我的人必永遠不死。你信這話麼？
“Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?””
- 約/Jn 5:21-23 父怎樣叫死人起來，使他們活著，子也照樣隨自己的意思使人活著。
父不審判甚麼人，乃將審判的事全交與子，叫人都尊敬子如同尊敬父一樣。不尊敬子的，就是不尊敬差子來的父。
“For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it. Moreover, the Father judges no one, but has entrusted all

judgment to the Son, that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father, who sent him.”

- 約/Jn 6:51: 我是從天上降下來生命的糧；人若吃這糧，就必永遠活著。我所要賜的糧就是我的肉，為世人之生命所賜的。
“I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.”
- 約/Jn 7:29: 我卻認識他；因為我是從他來的，他也是差了我來。
“but I know him because I am from him and he sent me.””
 - 約/Jn 10:18: 沒有人奪我的命去，是我自己捨的。我有權柄捨了，也有權柄取回來。這是我從我父所受的命令。
“No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father.”
- 約/Jn 13:20: 我實實在在的告訴你們，有人接待我所差遣的，就是接待我；接待我，就是接待那差遣我的。
“Very truly I tell you, whoever accepts anyone I send accepts me; and whoever accepts me accepts the one who sent me.””

根據聖經，耶穌基督有人性與神性 / According to the Scriptural, Christ had both a divine nature and a human nature?

耶穌基督的人性/Human natural :

- 哭/Wept (約/John 11:35)
- 渴/Thirsty (約/John 19:28)
- 累/tired (可/Mark 4:38)
- 死/He die (約/John 19:30)
- 餓/Hungry (路/Luke 4:2)
- 成長/physical growth (路/Luke 2:40,52)
- 肉體/Body 路/Luke 24:39)

耶穌基督的人性的神性/Divine Natural

- 復活/He rose again (約/John 20)
- 西 2:9 因為神本性一切的豐盛都有形有體的居住在基督裡面，
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耶穌基督是真神也是真人/True God and man

- 腓立比書 2:6~11/Philippians 2:6-11
他本有神的形像，不以自己與神同等為強奪的；反倒虛己，取了奴僕的形像，成為人的樣式；既有人的樣子，就自己卑微，存心順服，以至於死，且死在十字架上。所以，神將他升為至高，又賜給他那超乎萬名之上的名，叫一切在天上的、地上

的，和地底下的，因耶穌的名無不屈膝，無不口稱「耶穌基督為主」，使榮耀歸與父神。

Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

- 林前/1Co 15:27):

因為經上說：神叫萬物都服在他的腳下。既說萬物都服了他，明顯那叫萬物服他的，不在其內了。

“For he “has put everything under his feet.” Now when it says that “everything” has been put under him, it is clear that this does not include God himself, who put everything under Christ.”

- 來/Heb 2:14-16 兒女既同有血肉之體，他也照樣親自成了血肉之體，特要藉著死敗壞那掌死權的，就是魔鬼，並要釋放那些一生因怕死而為奴僕的人。他並不救拔天使，乃是救拔亞伯拉罕的後裔。所以，他凡事該與他的弟兄相同，為要在神的事上成為慈悲忠信的大祭司，為百姓的罪獻上挽回祭。他自己既然被試探而受苦，就能搭救被試探的人。

“Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—and free those who all their lives were held in slavery by their fear of death. For surely it is not angels he helps, but Abraham’s descendants. For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. Because he himself suffered when he was tempted, he is able to help those who are being tempted.”

- 來/Heb 4:14~16 我們既然有一位已經升入高天尊榮的大祭司，就是神的兒子耶穌，便當持定所承認的道。因我們的大祭司並非不能體恤我們的軟弱。他也曾凡事受過試探，與我們一樣，只是他沒有犯罪。所以，我們只管坦然無懼的來到施恩的寶座前，為要得憐恤，蒙恩惠，作隨時的幫助。

“Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God’s throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.”

耶穌基督具有人性與神性的是重要性/Both essential natures is very important to the person of Christ.

• 祂是童貞女從聖靈而生, 完美無有瑕疵, 如此的神性才能救贖犯了罪的全人類.

It is important the He is Devine from virgin birth and He is sinless, He is perfect, and He is blameless. Because of this nature so His atonement can take away the sins of the fallen human being.

• 他的完全人性使他可以取代人的罪, 而不是舊約中的祭牲 It is also important that Jesus is also a perfect human so he can be the substitution for human being not an animal like in the OT.

• 為了成就大祭司與完美祭物的要求, 耶穌基督必須是完全的人與完全的神.

To be a satisfactory high priest , he had to be both.